

Stonington Board of Education
Stonington, Connecticut
Regular Meeting Agenda
Stonington High School Commons
April 11, 2013
7:00 p.m.

Attachments

- I. Call to Order – 7:00 p.m.
- II. Pledge of Allegiance – 7:01 p.m.
- III. Communications & Recognitions – 7:03 p.m.
- IV. Student Government Junior Project - Discussion/Approval: – 7:05 p.m.
Presented by Jamie Hayes
- V. Comments from Citizens – 7:20 p.m.
- VI. Consent Agenda – 7:30 p.m. 1a-g
- A. Minutes – [March 14, 2013\(Special\)](#)
[March 14, 2013 \(Regular\)](#)
- B. [Checks and Bills](#)
- C. [Personnel Report](#)
- D. [Textbook Adoption: Magruder’s American Government 2013 – First Read](#)
- E. [SEED Approval – Second Read:](#)
- **Motion:** *To approve the Teacher Evaluation hybrid of the state SEED model*
 - **Motion:** *To approve the Administrative Evaluation hybrid of the state SEED model*
 - **Motion:** *To approve the proposed implementation plan for teacher and administrative evaluation roll out for the 2013-2014 school year*
- F. [Healthy Food Certification Statement \(ED099\)](#)
- G. [SHS - Quebec Field Trip, February 12-15, 2014](#)
- VII. Report of the Superintendent of Schools – 7:45 p.m.
- A. May 9 Agenda Preview
1. Middle School
 - Technology
 - “Challenge” Program
 - Task Force
 2. Preschool Program
 3. Business Office Reorganization
 4. Reception at 6:00 p.m. for Retirees and “We Are SPS” Recipients
- B. Microphone Update
- C. Field Use/Field Fees
- D. Code Red Drills
- E. Health Clinic Update
- VIII. Budget Discussion and Direction – 8:15 p.m.
- IX. Board Retreat Discussion – 8:30 p.m.
- X. Stonington Public Schools Facebook Page – 8:45 p.m.

- XI. Monthly Reports – 8:55 p.m.
 - A. [Student Government](#)
 - B. [Finance/Global/Prof Tech](#)
 - C. [Operations](#)
 - D. [Curriculum](#)
 - E. [Special Services](#)
 - F. [Technology](#)
 - G. [Enrollment](#)

- XII. Committee Reports – 9:05 p.m.
 - A. Athletic Committee
 - B. Policy Committee
 - C. World Language
 - D. STEM Committee
 - E. Revenue Generation Committee
 - F. SEF
 - G. Special Services
 - H. Safe Schools Task Force
 - I. Data Mining
 - J. Board of Selectmen/P&Z Liaison
 - K. Fields Task Force
 - L. Board of Finance Liaison
 - M. LEARN
 - H. School Liaisons
 - I. Building Committee

- XIII. Comments from Citizens Relative to Board Action on this Agenda – 9:15 p.m.

- XIV. Items for Future Agendas – 9:25 p.m.

- XV. Board Comments/Concerns – 9:35 p.m.

- XVI. Adjournment