

**Stonington Board of Education -Stonington, Connecticut**  
**Regular Meeting Agenda**  
**District Administration Building**  
**40 Field Street, Pawcatuck, CT**  
**May 12, 2022**  
**6:30 p.m.**  
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Watch Live on our SPS Live YouTube Channel:  
<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

**Attachments**

- |       |  |   |
|-------|--|---|
| I.    | Call to Order – 6:30 p.m.  |   |
| II.   | Pledge of Allegiance – 6:32 p.m.                                 |   |
| III.  | Communications & Recognitions – 6:33 p.m.                        |   |
|       | A. Retirement Recognitions                                       |   |
| IV.   | Comments from Citizens Regarding Items on the Agenda – 6:50 p.m. |   |
| V.    | Board Presentation – 7:00 p.m.                                   |   |
|       | Junior Project – Presented by: SHS Junior Students               |   |
| VI.   | Consent Agenda – 7:10 p.m.                                       | 1 |
|       | A. Minutes – <a href="#">April 7, 2022/April 28, 2022</a>        |   |
|       | B. Checks and Bills – <a href="#">May</a>                        |   |
|       | C. <a href="#">Personnel Report</a>                              |   |
| VII.  | Second Read/Approval of Curriculum – 7:15 p.m.                   | 2 |
|       | A. <a href="#">Stonington History</a>                            |   |
|       | B. <a href="#">Patterns and Designs</a>                          |   |
| VIII. | First Read of Curriculum – 7:20 p.m.                             | 3 |
|       | A. <a href="#">Vocational Math</a>                               |   |
|       | B. <a href="#">Entrepreneurship</a>                              |   |
| IX.   | Superintendent’s Report – 7:25 p.m.                              |   |
| X.    | Budget Discussion/Direction – 7:35 p.m.                          |   |
|       | A. \$308K Reduction  |   |
|       | B. Ending Balance  |   |
|       | C. CIP – SMS HVAC  |   |
| XI.   | Incoming Superintendent’s Report – 7:45 p.m.                     |   |
| XII.  | Monthly Reports – 7:55 p.m.                                      | 4 |
|       | A. <a href="#">Finance/Food Service /Global</a>                  |   |
|       | B. <a href="#">Operations/Facilities</a>                         |   |
|       | D. <a href="#">Enrollment</a>                                    |   |
|       | E. <a href="#">Student Government</a>                            |   |
| XIII. | Items for Future Agendas – 8:00 p.m.                             |   |
| XIV.  | Board Comments/Concerns – 8:05 p.m.                              |   |
| XV.   | Adjournment  |   |