

**REVISED**  
**Stonington Board of Education**  
**Stonington, Connecticut**  
**Special Meeting Agenda**  
**Stonington High School Commons**  
**June 13, 2018**  
**7:00 p.m.**

**Attachments**

- I. Call to Order – 7:00 p.m.
- II. Pledge of Allegiance – 7:01 p.m.
- III. Board Presentations – 7:03 p.m.
  - Junior Project – *SHS Student Government*
  - [Spanish I, Biology & World History](#) Curriculum Presentation – *Mary Anne Butler, Assistant Superintendent*
- IV. Middle School Steering Committee Report – 7:25 p.m.
- V. Communications & Recognitions – 7:35 p.m.
- VI. Comments from Citizens – 7:45 p.m.
- VII. Consent Agenda – 8:00 p.m. 1a-g
  - A. Minutes – [May 10, 2018 \(Regular\)](#)
  - B. [Checks and Bills](#)
  - C. [Transfers](#)
  - D. [Personnel Report](#)
  - E. [Approval of Assistant Superintendent Employment Contract](#)
  - F. [Approval of Director of Special Services Employment Contract](#)
  - G. [Approval of Director of Finance Employment Contract](#)
- VIII. Report of the Superintendent of Schools – 8:10 p.m. 2b
  - A. Director of Facilities
  - B. [2018-19 School Calendar](#)
- IX. [2018-2019 Budget Discussion/Approval](#) – 8:20 p.m. 3
- X. [Elementary Schedule/Music](#) – 8:30 p.m. 4
- XI. Monthly Reports – 8:45 p.m. 5a-e
  - A. [Finance/Food Service /Global](#)
  - B. [Facilities/Operations](#)
  - C. [Enrollment](#)
  - D. [Curriculum](#)
  - E. [Student Government](#)
- XII. [BOE Retreat/Goals](#) – 9:00 p.m. 6
- XIII. Committee Reports – 9:05 p.m.  
*No Reports in May*
- XIV. Building Committee Update – 9:10 p.m.
- XV. Comments from Citizens Relative to Board Action on this Agenda – 9:15 p.m.
- XVI. Items for Future Agendas – 9:20 p.m.
  - A. Partnerships – September 2018
  - C. Electives Report – September 2018
- XVII. Board Comments/Concerns – 9:25 p.m.
- XVIII. Adjournment